



Supplier Convention Invoice

** Please Remit Convention Invoice Payment Separately
from Dues/Advertising Invoice in the event of Convention
Cancellation due to Covid.*

Please remit payment to:

PAMP, 1209 Rockdale Road, Rockwood, PA 15557

President

Nate Thomas

Vice President

Loni Saylor

2nd Vice President

Mike Holland

Treasurer

Amanda Luke

Secretary

Renee Pletcher

Board

Stephen Boyer

Dan Bryan

Scott Cunningham

Ed Duorchak

Mike Holland

Chad Hollenbaugh

William McMullen

Rodney Schaffer

Aaron Waters

Tom Wivell

Past President

Gary Gibson

Supplier Advisers

Robin Bacopoulos

Tom Christine

Bob Luke

Affiliated Members

Glenn Myers

Jonathan Campbell

Company Name: _____

<u>Description</u>	<u>Cost</u>	<u>Total</u>
Trade Show Space Rental for 2021		
Booth	\$350	\$ _____
Standard Electric Outlet	\$ 35	\$ _____
220 Electric Outlet	\$ 75	\$ _____
Hardwire Internet Connection <i>(wifi is complimentary)</i>	\$ 35	\$ _____
Three Phase Electric <i>(Only 5 available, 1st come)</i>	\$175	\$ _____
Convention Sponsorship 2021		
Level 1 <i>(Sponsorship Ribbon Placed at Booth)</i>	\$250	\$ _____
Level 2 <i>(Sponsorship Ribbon & Ad in Convention Program)</i>	\$500	\$ _____
Level 3 - Bar Sponsorship <i>(Sponsorship Ribbon & Ad in Convention Program plus Sponsors will be listed and posted on signs at the bars)</i>	\$600-750	\$ _____
Level 4 - Dinner Social Sponsorship <i>(Sponsorship Ribbon, Ad in Convention Program, Balloons at Booth Banner at the Friday Night Social Dinner and Showcase, Table tents at each table at Friday Night Social, Announced as Sponsor during Friday Night Social)</i>	\$900-\$1,500	\$ _____
Convention Annual Banquet & Live Auction		
Banquet - Sat. Evening <i>(Prime Rib Buffet)</i>	\$ 50 x # of attendees _____	\$ _____
Saturday Boxed Lunch		
Served outside Pres. Hall during Supplier Showcase	\$ 13.25 x # of lunches _____	\$ _____

TOTAL: \$ _____

**Thank you for your support of the PA Association of Meat Processors
Email: pamp@pameatprocessors.org Phone: 844-599-PAMP**