



CONTRACT for the SUPPLIER SHOWCASE

At the 79th Pennsylvania Association of Meat Processors & Suppliers Exhibition

May 10-13, 2018

The Penn Stater - State College, PA 16801

BOOTH REGISTRATION

I used the combined invoice, to determine booth fees.
(Please continue by filling out second half of this form)

Number of booths* _____ @ \$350.00 each	\$ _____
_____ 2018 Dues @ \$100.00 (if not already paid, required for all exhibitors)	\$ _____
_____ Standard Electric Outlet @ \$35.00 (own extension/connectors needed)	\$ _____
_____ 220 Electric Outlet @ \$75.00 (own extension/connectors needed)	\$ _____
_____ Three Phase Electric @ \$175 (own extension/connectors needed) (only 5 available, 1st come)	\$ _____
_____ Hardwire Internet Connection @ \$35; (Wi-Fi is complimentary)	\$ _____
TOTAL AMOUNT ENCLOSED	\$ _____

- If planning to deliver items in advance, you must contact Susan at Spectrum Direct: 1-800-972-3650
- Booth includes: 8' X 10' space with backdrop, side rails, 6' skirted table, 2 folding chairs, 1 waste basket, 1 ID sign.
- If you need additional items at your booth (extra tables, etc.) you must contact Susan at Spectrum Direct: 1-800-972-3650

(CHECK ALL THAT APPLY)

Yes, We will donate a gift basket, equipment or training experience for Sat. Night Auction

Yes, We are interested in doing a demo
Demo times available: **Sat. Only** - 12:30 _____ 1:00 _____ 1:30 _____ 2:00 _____ 2:30 _____
Mark your preference for a demo time - Times will be awarded on a first come, first serve basis.

Representatives: (Please list all names as they should appear on badges.) PLEASE PRINT

_____	_____	_____
_____	_____	_____

Payments in full should be sent before March 31, 2018. In the event of cancellation, you will be refunded 50% of the booth cost and PAMP will retain the balance as liquidated damages for said cancellation. Because of certain arrangements PAMP must make, this contract may not be cancelled after April 1, 2018. A 25% service charge will apply to non-booth cancellations.

We have read this document and the 2018 information & regulations for exhibits and agree to comply with their stipulations. We understand the acceptance of this application by PAMP constitutes a contract.

Signature _____ Firm Name _____

Your Name (print) _____ Address: _____

Phone _____ City/State/Zip: _____

Contact Email: _____ (Please include email to confirm registration)

* Booth spaces are limited. Assignment by PAMP will be based on your needs, taking into account the character of the space offered by the facility.

Mail to: PAMP, 1209 Rockdale Road, Rockwood, PA 15557

SUPPLIER MEETING: Saturday the 12th @ 9:30-9:50 @ Phoenix Scale Booth