



# CONTRACT for the SUPPLIER SHOWCASE



At the 84th Pennsylvania Association of Meat Processors & Suppliers Exhibition  
May 15-18, 2025

The Penn Stater - 215 Innovation Blvd. • State College, PA 16803

## BOOTH REGISTRATION

Number of booths* _____ @ \$400.00 each	\$ _____
_____ Standard Electric Outlet @ \$35.00 (own extension/connectors needed)	\$ _____
_____ 220 Electric Outlet @ \$175.00 (own extension/connectors needed)	\$ _____
_____ Three Phase Electric @ \$200 (own extension/connectors needed) (only 5 available, 1st come)	\$ _____
_____ Hardwire Internet Connection @ \$35; (Wi-Fi is complimentary)	\$ _____
<b>TOTAL AMOUNT ENCLOSED</b>	\$ _____

- If planning to deliver items in advance, you must contact Penn State Expo (contact info on our website in January)
- Booth includes: 8' X 10' space with backdrop, side rails, 6' skirted table, 2 folding chairs, 1 waste basket, 1 ID sign. If you need additional items at your booth (extra tables, etc.) you must contact Penn State Expo
- Booth numbers will be assigned by PAMP and after filling the main exhibit hall, the hallway will be used.

\_\_\_\_\_ Yes, We will donate a gift basket, equipment or training experience for Sat. Night Auction  
 \_\_\_\_\_ Yes, We are planning to attend the Presidents Reception Thursday Night \_\_\_\_\_# attending  
 \_\_\_\_\_ Yes, We are planning to attend the Friday Night Dinner Social \_\_\_\_\_# attending

*(attendance of the President's Reception and the Friday Night Dinner Social is Free, but we do need to get a head count of those attending.)*

Representatives: (Please list all names as they should appear on badges.) PLEASE PRINT

\_\_\_\_\_  
 \_\_\_\_\_

Payments in full should be sent before March 31, 2025. In the event of cancellation, you will be refunded 50% of the booth cost and PAMP will retain the balance as liquidated damages for said cancellation. Because of certain arrangements PAMP must make, this contract may not be cancelled after April 1, 2025. A 25% service charge will apply to non-booth cancellations.

We have read this document and the 2025 information & regulations for exhibits and agree to comply with their stipulations. We understand the acceptance of this application by PAMP constitutes a contract.

Signature \_\_\_\_\_ Firm Name \_\_\_\_\_

Your Name (print) \_\_\_\_\_ Address: \_\_\_\_\_

Phone \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Contact Email: \_\_\_\_\_ (Please include email to confirm registration)

\* Booth spaces are limited. Assignment by PAMP will be based on your needs, taking into account the character of the space offered by the facility.

Mail to: PAMP, 1209 Rockdale Road, Rockwood, PA 15557

**SUPPLIER MEETING: Saturday the 17th @ 9:30-9:50 @ PAMP Registration Booth**