



## Supplier Combined Invoice (Dues, Advertising & Convention)

Please remit payment to:  
PAMP, 1209 Rockdale Road, Rockwood, PA 15557

Company Name: \_\_\_\_\_

**President**

Tom Wivell

**Vice President**

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**2nd Vice President**

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Roy Pridham

**Past President**

Mike Holland

**Supplier Advisers**

Bob Luke

Kip Padgelek

Rodney Schaffer

**Affiliated Members**

Glenn Myers

<u>Description</u>	<u>Cost</u>	<u>Total</u>
<b>Supplier Dues</b> (invoice included)	\$150	\$ _____
<b>Newsletter Advertising for 2025</b>		
Full Page (includes color)	\$500	\$ _____
Half Page	\$360	\$ _____
Quarter Page	\$180	\$ _____
Business Card	\$ 90	\$ _____
Color Charge	\$ 60	\$ _____
<b>Online Advertising for 2025</b> <a href="http://www.pameatprocessors.org">www.pameatprocessors.org</a>	\$ 50	\$ _____
<b>Directory Advertising for 2025</b>	\$110	\$ _____
<b>Trade Show Space Rental for 2025</b>		
Booth	\$400	\$ _____
Standard Electric Outlet	\$ 35	\$ _____
220 Electric Outlet	\$175	\$ _____
Hardwire Internet Connection <i>(wifi is complimentary)</i>	\$ 35	\$ _____
Three Phase Electric <i>(Only 5 available, 1st come)</i>	\$200	\$ _____
<b>Convention Sponsorship 2025</b>		
Bronze	\$500	\$ _____
Silver	\$750	\$ _____
Gold	\$1,000	\$ _____
Bar Sponsorship <i>(up to six sponsorships available, do 1 or all 6, 1st come)</i>	\$750	\$ _____
Product Competition Class Sponsor <i>(name on Plaque and Picture. See attached for Classes Available)</i>	\$300	\$ _____
<b>Convention Annual Banquet &amp; Live Auction</b>		
Banquet - Sat. Evening <i>(Prime Rib Buffet)</i>	\$ 60 x # of attendees _____	\$ _____
<b>Saturday Boxed Lunch</b>		
Served outside Pres. Hall during Supplier Showcase	\$ 22.00 x # of lunches _____	\$ _____

TOTAL: \$ \_\_\_\_\_

**Thank you for your support of the PA Association of Meat Processors**  
**Email: [pamp@pameatprocessors.org](mailto:pamp@pameatprocessors.org) Phone: 844-599-PAMP**