



## Supplier Combined Invoice (Dues, Advertising & Convention)

Please remit payment to:  
PAMP, 1209 Rockdale Road, Rockwood, PA 15557

Company Name: \_\_\_\_\_

- President**  
Loni Stepniak
  
- Vice President**  
Mike Holland
  
- 2nd Vice President**  
Tom Wivell
  
- Treasurer**  
Amanda Luke
  
- Secretary**  
Renee Pletcher
  
- Board**  
Stephen Boyer  
Scott Cunningham  
Ed Dworchak  
Luke Ely  
Mitch Frederick  
Paul Furey  
Nello Loiacono  
William McMullen  
Randy Miller
  
- Past President**  
Nate Thomas
  
- Supplier Advisers**  
Rodney Schaffer  
Bob Luke  
Kip Padgelek
  
- Affiliated Members**  
Glenn Myers  
Jonathan Campbell

<u>Description</u>	<u>Cost</u>	<u>Total</u>
<b>Supplier Dues</b> (invoice included)	\$100	\$ _____
<b>Newsletter Advertising for 2023</b>		
Full Page (includes color)	\$500	\$ _____
Half Page	\$360	\$ _____
Quarter Page	\$180	\$ _____
Business Card	\$ 90	\$ _____
Color Charge	\$ 60	\$ _____
<b>Online Advertising for 2023</b> <a href="http://www.pameatprocessors.org">www.pameatprocessors.org</a>	\$ 50	\$ _____
<b>Directory Advertising for 2023</b>	\$110	\$ _____
<b>Trade Show Space Rental for 2023</b>		
Booth	\$375	\$ _____
Standard Electric Outlet	\$ 35	\$ _____
220 Electric Outlet	\$ 75	\$ _____
Hardwire Internet Connection <i>(wifi is complimentary)</i>	\$ 35	\$ _____
Three Phase Electric <i>(Only 5 available, 1st come)</i>	\$175	\$ _____
<b>Convention Sponsorship 2023</b>		
Level 1 <i>(Sponsorship Ribbon Placed at Booth)</i>	\$250	\$ _____
Level 2 <i>(Sponsorship Ribbon &amp; Ad in Convention Program)</i>	\$500	\$ _____
Level 3 - Bar Sponsorship <i>(Sponsorship Ribbon &amp; Ad in Convention Program plus Sponsors will be listed and posted on signs at the bars)</i>	\$600-750	\$ _____
Level 4 - Dinner Social Sponsorship <i>(Sponsorship Ribbon, Ad in Convention Program, Balloons at Booth Banner at the Friday Night Social Dinner and Showcase, Table tents at each table at Friday Night Social, Announced as Sponsor during Friday Night Social)</i>	\$900-\$1,500	\$ _____
<b>Convention Annual Banquet &amp; Live Auction</b>		
Banquet - Sat. Evening <i>(Prime Rib Buffet)</i>	\$ 50 x # of attendees _____	\$ _____
<b>Saturday Boxed Lunch</b>		
Served outside Pres. Hall during Supplier Showcase	\$ 13.25 x # of lunches _____	\$ _____
TOTAL:		\$ _____

**Thank you for your support of the PA Association of Meat Processors**  
**Email: [pamp@pameatprocessors.org](mailto:pamp@pameatprocessors.org) Phone: 844-599-PAMP**