



## Supplier Combined Invoice (Dues, Advertising & Convention)

Please remit payment to:  
PAMP, 1209 Rockdale Road, Rockwood, PA 15557

Company Name: \_\_\_\_\_

- President**  
Nate Thomas
- Vice President**  
Loni Saylor
- 2nd Vice President**  
Mike Holland
- Treasurer**  
Amanda Luke
- Secretary**  
Renee Pletcher
- Board**  
Stephen Boyer  
Dan Bryan  
Scott Cunningham  
Ed Dworchak  
Mike Holland  
Chad Hollenbaugh  
William McMullen  
Rodney Schaffer  
Aaron Waters  
Tom Wivell
- Past President**  
Gary Gibson
- Supplier Advisers**  
Robin Bacopoulos  
Tom Christine  
Bob Luke
- Affiliated Members**  
Glenn Myers  
Jonathan Campbell

<u>Description</u>	<u>Cost</u>	<u>Total</u>
<b>Supplier Dues</b> (invoice included)	\$100	\$ _____
<b>Newsletter Advertising for 2022</b>		
Full Page (includes color)	\$500	\$ _____
Half Page	\$360	\$ _____
Quarter Page	\$180	\$ _____
Business Card	\$ 90	\$ _____
Color Charge	\$ 60	\$ _____
<b>Online Advertising for 2022</b> <a href="http://www.pameatprocessors.org">www.pameatprocessors.org</a>	\$ 50	\$ _____
<b>Directory Advertising for 2022</b>	\$110	\$ _____
<b>Trade Show Space Rental for 2022</b>		
Booth	\$350	\$ _____
Standard Electric Outlet	\$ 35	\$ _____
220 Electric Outlet	\$ 75	\$ _____
Hardwire Internet Connection <i>(wifi is complimentary)</i>	\$ 35	\$ _____
Three Phase Electric <i>(Only 5 available, 1st come)</i>	\$175	\$ _____
<b>Convention Sponsorship 2022</b>		
Level 1 (Sponsorship Ribbon Placed at Booth)	\$250	\$ _____
Level 2 (Sponsorship Ribbon & Ad in Convention Program)	\$500	\$ _____
Level 3 - Bar Sponsorship (Sponsorship Ribbon & Ad in Convention Program plus Sponsors will be listed and posted on signs at the bars)	\$600-750	\$ _____
Level 4 - Dinner Social Sponsorship (Sponsorship Ribbon, Ad in Convention Program, Balloons at Booth Banner at the Friday Night Social Dinner and Showcase, Table tents at each table at Friday Night Social, Announced as Sponsor during Friday Night Social)	\$900-\$1,500	\$ _____
<b>Convention Annual Banquet &amp; Live Auction</b>		
Banquet - Sat. Evening (Prime Rib Buffet)	\$ 50 x # of attendees _____	\$ _____
<b>Saturday Boxed Lunch</b>		
Served outside Pres. Hall during Supplier Showcase	\$ 13.25 x # of lunches _____	\$ _____
TOTAL:		\$ _____

**Thank you for your support of the PA Association of Meat Processors**  
**Email: [pamp@pameatprocessors.org](mailto:pamp@pameatprocessors.org) Phone: 844-599-PAMP**