



# CONTRACT for the SUPPLIER SHOWCASE

At the 79th Pennsylvania Association of Meat Processors & Suppliers Exhibition

May 9-12, 2019

The Penn Stater - State College, PA 16801

## BOOTH REGISTRATION

\_\_\_\_ I used the combined invoice, to determine booth fees.  
(Please continue by filling out second half of this form)

Number of booths* _____ @ \$350.00 each	\$ _____
____ 2019 Dues @ \$100.00 (if not already paid, required for all exhibitors)	\$ _____
____ Standard Electric Outlet @ \$35.00 (own extension/connectors needed)	\$ _____
____ 220 Electric Outlet @ \$75.00 (own extension/connectors needed)	\$ _____
____ Three Phase Electric @ \$175 (own extension/connectors needed) (only 5 available, 1st come)	\$ _____
____ Hardwire Internet Connection @ \$35; (Wi-Fi is complimentary)	\$ _____
<b>TOTAL AMOUNT ENCLOSED</b>	<b>\$ _____</b>

- If planning to deliver items in advance, you must contact Sean at General Exposition Services: 1-610-495-8866
- Booth includes: 8' X 10' space with backdrop, side rails, 6' skirted table, 2 folding chairs, 1 waste basket, 1 ID sign.
- If you need additional items at your booth (extra tables, etc.) you must contact Sean at General Exposition Services: 1-610-495-8866.

\_\_\_\_ Yes, We will donate a gift basket, equipment or training experience for Sat. Night Auction

Representatives: (Please list all names as they should appear on badges.) PLEASE PRINT

\_\_\_\_\_  
 \_\_\_\_\_

Payments in full should be sent before March 31, 2019. In the event of cancellation, you will be refunded 50% of the booth cost and PAMP will retain the balance as liquidated damages for said cancellation. Because of certain arrangements PAMP must make, this contract may not be cancelled after April 1, 2019. A 25% service charge will apply to non-booth cancellations.

We have read this document and the 2019 information & regulations for exhibits and agree to comply with their stipulations. We understand the acceptance of this application by PAMP constitutes a contract.

Signature \_\_\_\_\_ Firm Name \_\_\_\_\_

Your Name (print) \_\_\_\_\_ Address: \_\_\_\_\_

Phone \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Contact Email: \_\_\_\_\_ (Please include email to confirm registration)

\* Booth spaces are limited. Assignment by PAMP will be based on your needs, taking into account the character of the space offered by the facility.

Mail to: PAMP, 1209 Rockdale Road, Rockwood, PA 15557

**SUPPLIER MEETING: Saturday the 11th @ 9:30-9:50 @ Phoenix Scale Booth**