



## Supplier Combined Invoice (Dues, Advertising & Convention)

Please remit payment to:  
PAMP, 1209 Rockdale Road, Rockwood, PA 15557

Company Name: \_\_\_\_\_

- President**  
Gary Gibson
- Vice President**  
Nate Thomas
- 2nd Vice President**  
Loni Saylor
- Treasurer**  
Amanda Luke
- Secretary**  
Renee Pletcher
- Board**  
Dan Bryan  
Ed Duorchak  
James Greenawalt  
Mike Holland  
Chad Hollenbaugh  
William McMullen  
Myron Stoltzfus  
Aaron Waters  
Tom Wivell
- Past President**  
John Louderback
- Supplier Advisers**  
Robin Bacopoulos  
Tom Christine  
Bob Luke
- Affiliated Members**  
Glenn Myers  
Jonathan Campbell

<u>Description</u>	<u>Cost</u>	<u>Total</u>
<b>Supplier Dues</b> (invoice included)	\$100	\$ _____
<b>Newsletter Advertising for 2019</b>		
Full Page	\$500	\$ _____
Half Page	\$390	\$ _____
Quarter Page	\$180	\$ _____
Business Card	\$ 90	\$ _____
<b>Online Advertising for 2019</b> <b>www.pameatprocessors.org</b>	\$ 50	\$ _____
<b>Directory Advertising for 2019</b>	\$110	\$ _____
<b>Trade Show Space Rental for 2019</b>		
Booth	\$350	\$ _____
Standard Electric Outlet	\$ 35	\$ _____
220 Electric Outlet	\$ 75	\$ _____
Hardwire Internet Connection <i>(wifi is complimentary)</i>	\$ 35	\$ _____
Three Phase Electric <i>(Only 5 available, 1st come)</i>	\$175	\$ _____
<b>Convention Sponsorship 2019</b>		
Level 1 (Sponsorship Ribbon Placed at Booth)	\$250	\$ _____
Level 2 (Sponsorship Ribbon & Ad in Convention Program)	\$500	\$ _____
Level 3 - Bar Sponsorship (Sponsorship Ribbon & Ad in Convention Program plus Sponsors will be listed and posted on signs at the bars)	\$600-750	\$ _____
Level 4 - Dinner Social Sponsorship (Sponsorship Ribbon, Ad in Convention Program, Balloons at Booth Banner at the Friday Night Social Dinner and Showcase, Table tents at each table at Friday Night Social, Announced as Sponsor during Friday Night Social)	\$900-\$1,500	\$ _____
<b>Convention Annual Banquet &amp; Live Auction</b>		
Banquet - Sat. Evening (Prime Rib Buffet)	\$ 50 x # of attendees _____	\$ _____
<b>Saturday Boxed Lunch</b>		
Served outside Pres. Hall during Supplier Showcase	\$ 13.25 x # of lunches _____	\$ _____

TOTAL: \$ \_\_\_\_\_

**Thank you for your support of the PA Association of Meat Processors**  
**Email: [pamp@pameatprocessors.org](mailto:pamp@pameatprocessors.org) Phone: 844-599-PAMP**