



## Supplier Combined Invoice (Dues, Advertising & Convention)

Please remit payment to:  
PAMP, 1209 Rockdale Road, Rockwood, PA 15557

**President**  
John Louderback

**Vice President**  
Gary Gibson

**2nd Vice President**  
Nate Thomas

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**Past President**  
Bill McMullen

**Supplier Advisers**  
Tom Christine  
Bob Luke  
Robin Bacopoulos

**Affiliated Members**  
Glenn Myers  
Jonathan Campbell

Company Name: \_\_\_\_\_

<u>Description</u>	<u>Cost</u>	<u>Total</u>
<b>Supplier Dues</b> (invoice included)	\$100	\$ _____
<b>Newsletter Advertising for 2018</b>		
Full Page	\$500	\$ _____
Half Page	\$390	\$ _____
Quarter Page	\$180	\$ _____
Business Card	\$ 90	\$ _____
Color Ad Charge <i>(may have limited availability)</i>	\$ 60	\$ _____
<b>Online Advertising for 2018</b> <a href="http://www.pameatprocessors.org">www.pameatprocessors.org</a>	\$ 50	\$ _____
<b>Directory Advertising for 2018</b>	\$110	\$ _____
<b>Trade Show Space Rental for 2018</b>		
Booth	\$350	\$ _____
Standard Electric Outlet	\$ 35	\$ _____
220 Electric Outlet	\$ 75	\$ _____
Hardwire Internet Connection <i>(wifi is complimentary)</i>	\$ 35	\$ _____
Three Phase Electric <i>(Only 5 available, 1st come)</i>	\$175	\$ _____
<b>Convention Sponsorship 2018</b>		
Level 1 (Sponsorship Ribbon Placed at Booth)	\$250	\$ _____
Level 2 (Sponsorship Ribbon & Ad in Convention Program)	\$500	\$ _____
Level 3 - Bar Sponsorship (All Bar Sponsors will be listed and posted on signs at the bars)	\$750	\$ _____
<b>Convention Annual Banquet &amp; Live Auction</b>		
Banquet - Sat. Evening (Prime Rib Buffet)	\$ 50	\$ _____

TOTAL: \$ \_\_\_\_\_

**Thank you for your support of the PA Association of Meat Processors**  
**Email: [pamp@pameatprocessors.org](mailto:pamp@pameatprocessors.org) Phone: 844-599-PAMP**