



## Pennsylvania Association of Meat Processors Annual Convention and Workshop Series

### Thursday, May 10

- 9:00-10:00 a.m. Bus Departs Meat Lab for Loganton, PA
- 10:00-11:30 Tour Group 1 – Tour Nicholas Meats, LLC, *Loganton, PA* (pre-registration is required<sup>1</sup>)
- 11:15-12:15 p.m. Bus Departs Meat Lab for Loganton, PA
- 12:15-1:45 Tour Group 2 – Tour Nicholas Meats, LLC, *Loganton, PA* (pre-registration is required<sup>1</sup>)
- 3:00-3:30 Business Meeting (Room 13 Meat Laboratory)
- 3:30-4:30 Board Meeting (Room 13 ML)
- 4:30-7:30 Processed Products Check-in (ML Cutting Room)
- 8:00-10:00 Presidents Reception – (Penn Stater-Mount Nittany Suite)

<sup>1</sup>Maximum of 18 people per tour group

### Friday, May 11

#### Pre-convention Workshop

- 7:00 a.m.-1:00 p.m. Processed Products Check-in – Meat Laboratory (ML)

#### Session I

- 7:45-8:00 a.m. **Welcome** (ML Auditorium)  
Jonathan Campbell, *Penn State*  
John Louderback, PAMP President
- 8:00-8:45 **Emulsion Basics**  
Jonathan Campbell, *Penn State*
- 8:45-9:45 **Concurrent Session I**  
Group A – Using Choppers & Grinders (ML Cutting Room)  
Jim Gallagher, *MAINCA*; Bob Luke, *Phoenix Scale*; and Glenn Myers, *Penn State*  
Group B – Using an Emulsion Mill (ML Cutting Room)  
Tom Springman, *Kerres USA*  
Group C – Thermal Processing (ML Processing Room)  
Jonathan Campbell, *Penn State*
- 9:45-9:55 **Rotation/Break**
- 9:55-10:55 **Concurrent Session II**  
Group A – Thermal Processing (ML Processing Room)  
Jonathan Campbell, *Penn State*  
Group B – Using Choppers & Grinders (ML Cutting Room)  
Jim Gallagher, *MAINCA*; Bob Luke, *Phoenix Scale*; and Glenn Myers, *Penn State*  
Group C – Using an Emulsion Mill (ML Cutting Room)  
Tom Springman, *Kerres USA*
- 10:55-11:55 **Lunch** (ML- Tent)



## Pennsylvania Association of Meat Processors Annual Convention and Workshop Series

**Friday, May 11**

### **Pre-convention Workshop (cont.)**

- 11:55-12:55 p.m.      **Concurrent Session III**  
Group A – Using an Emulsion Mill (ML Cutting Room)  
Tom Springman, *Kerres USA*  
Group B – Thermal Processing (ML Processing Room)  
Jonathan Campbell, *Penn State*  
Group C – Using Choppers & Grinders (ML Cutting Room)  
Jim Gallagher, *MAINCA*; Bob Luke, *Phoenix Scale*; and Glenn Myers, *Penn State*
- 12:55-1:15            **Break**
- 1:15-2:15              **Knives Presentation** (ML Auditorium)  
John Bamford, *Victory Knives*
- 2:15-4:00              **Panel Discussions – Ham & Bacon**(ML Auditorium)  
Rodney Schaffer, *Uncle Charley's Sausage*  
And Others
- 4:00-6:00              **BBQ Picnic** (ML-Tent)  
BBQ provided by Smoke'n Dudes BBQ Co. – Meat provided by Cargill Wyalusing
- 6:00                      **Ribbon Cutting – PAMP Convention Opening** (Penn Stater )  
John Louderback, *PAMP President*
- 6:00-9:00              **Supplier Exhibit** – President's Hall (Penn Stater)  
"People's Choice" Meat Product Competition
- 9:00-11:00            **Drop-in Hospitality Room** – Senate Suites (Penn Stater)

**Saturday, May 12**

- 8:30-9:15              **Products Show – Judges Meeting** (ML Auditorium)  
Jonathan Campbell & Glenn Myers, *Penn State*
- 9:15-3:00              **Products Show Judging** (ML)
- Educational Sessions** (Room 108 – Penn Stater)
- 8:00-9:45              **Meat Myth Crushers**, Eric Mittenthal or Janet Riley, *NAMI*
- 9:30-9:50              **Supplier Meeting** (Phoenix Scale Booth)



## Pennsylvania Association of Meat Processors Annual Convention and Workshop Series

### Saturday, May 12 (cont.)

- 10:00-1:00      **Supplier Exhibit** – President’s Hall (Penn Stater)  
Demonstrations  
11:00 – TBD  
11:45 – TBD  
12:30 – TBD
- 1:30- 3:00      **Break The Art of Beef Cutting**, Kari Underly, *Range Partners, Inc*  
3:00-3:30      **AAMP Update**, Chris Young, *AAMP Executive Director*
- 5:00-6:00      **Happy Hour** – Dean’s Hall (Penn Stater)
- 6:00-9:00      **Awards Dinner & Auction** – Dean’s Hall (Penn Stater)

### Sunday, May 13

- 8:00-10:30      **Bull Session & Round Table Discussion-** Meat Laboratory (ML)  
10:30-11:30      **Processed Meat Show Viewing & Discussion with Various Judges**  
11:30              **Product Removal**